

THE WORLD'S CRESSSET

"Ponder the path of thy feet and let all thy Ways be Established" Prov. 4-26

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WORLD'S CRESSSET

Rev. L. S. GARRETTED.

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N. G. Garrett and M. M. Bowers

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BAKERFIELD

WORLD'S CRESSSET,

Mr. Editor: Dear sir I have just got your spiky little paper sent by some friend, I like its ring, when last at your place I went as a fraternal messenger from my people to the assembly of Baptist at Brushyknob, but was meekly turned down, and felt that I wouldn't try again. But a great change I see has come over the place, a Colony has settled there, and are inviting messengers to come, with a hearty welcome, if I get able I will come.

On last Sabbath Bro. C. A. Simons from the Colony was at Bakerfield and preached a splendid discourse, he showed the tread of the Roman Church as set forth by the Bible may God bless such efforts.

Edward Rhoads was called here from North Mo. to visit a dying sister, he saw her laid away in binding tears, it was a sad sight, but we must submit to the hand of providence who doeth right.

A. B. Call.

To the WORLD'S CRESSSET.

Mr. J. M. Miller I saw in the paper where he asked you a question in the old Bible if I am not mistaken I think I can answer it Daniel chapter 7 verse 9-13. "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire." and read verse 13 and I think it will prove to you it was the Lord and Savior Jesus Christ if I am wrong will someone answer this and explain it to me for I am a young Bible reader just started out but Jesus is a just God for I know he has saved me and I know he will save others if they will come unto him for I have felt the power of him listen will you, but the fruit of the spirit is love joy and peace, Gal 5 verse 22

your brother in Christ.
A. M. Hoffer
Brushyknob Mo.

"Man's Depravity Inherited From Adam."

(Continued from last week.)

Now then brother, another mistake which you have made, to establish your one man theory, and which is a misleading thought. Is where you referred us to (Gen. 6:5-7) Also (1 Peter 3:20) Also (Heb. 11:7) to prove that there was no one in the Ark but Noah and his family. This would be owing to what and who you call Noah's family. For there was two and two of all flesh where in was the breath of life, went into the ark. Please read.

And of every living thing of all flesh, two of every sort shall thou bring into the ark, to keep them alive with thee; they shall be male and female.

Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind: two of every sort shall come unto thee, to keep them alive. Gen. 6:19-20.

Also read.

There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life. Gen. 7:9-10.

You say every thing was destroyed, but Noah and his family. But you must see from Bible evidence, that you are wrong again. Because there went in unto Noah into the Ark two and two of all flesh where in was the breath of life the male and the female. So there had to go in, two and two of Cains posterity the male and the female, and also of the man who was created on the sixth day. And we prove by this that they were not called the same as Noah's family. We do not deny, Noah being perfect in his generation, neither do we deny the fact, that there was but one door into the ark, but we do say that the ark was built with three stories, lower, second and third story. And we say too, that it was a type of Christ, and this is one of the reasons for saying that there was two people. And by those two people, the third people came. And for this reason; the three stories was represented in the ark—A so represented three heavens. Yes just one door—one Christ who is the one door, for both Jew and Gentiles, and the mingled people, was there to get two people, alone please read in 6 ch. of Genesis—The sons of God 1. The daughters of men 2. and the two people mingle and they bare children 3. 1 ch. Gen. 26:17 v. the 1st man. 2nd. ch. 7 v. the 2nd. man, Cain and his posterity the 3rd. And please read again for the three.

In those days also saw I Jews that had married wives of Ashed of Ammon and of Moab. And their children spake half in the speech of Ashed, and could not speak in the Jews language, but according to the language of each people. Neh. 13:23-24.

There is no reason for saying that there is more than one door. For all these people, for Christ is the door. So Bro. you see your one door does not help you any, on your one man theory. For we say one door, (Christ)—one salvation in and thru Christ.

But we must notice your reference to (Gal. 3:21) we are able to take the references of the brother's and show our readers, that it is the two man theory, that has caused those declarations to be uttered. Please read in this same chapter:

But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter, Gal. 2:7.

What is this, two gospels? Yes two gospels—What are they for? The gospel of circumcision is for the Israelites, and the gospel of uncircumcision is for the Gentiles. Please read:

For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles, Gal. 2:8.

Now this is the reason that Paul spoke as he did in the 21 verse. For he also said that if the law could have given life righteousness would have been by the law. Hence life had to be granted to the Gentile by the shed blood of Christ. Now brother you will see while there is but one door, and one salvation for all, we must admit there is two ways; which you say there is not—But you please read:

Also, thou son of man, appoint thee two ways: that the sword of the king of Babylon may come; both two shall come forth out of one land; and choose thou a place, choose it at the head of the way to the city. Ezek. 21:19.

Here is two ways, which is the two gospels spoken of in Gal. So you see brother, you are wrong again. Now we could take up scripture after scripture that has been referred to by Bro. Haskins, Chambers and others to hold up the one man theory; and all their arguments would be shown to be as futile as those above referred to. But from what we have written the readers will grasp this fact. And will know that the one man theory is as false as to say that night is day. Wherefore, we shall but take up one more of Bro Haskins' references, which is this:

And so it is written, The first man Adam was made living soul, the last man Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.

The first man is of the earth, earthy; the second man is the Lord from heaven.

As is the earthy, such are they also that are earthy; and as the heavenly, such are they also that are heavenly. 1 Cor. 15:45-48.

Here again our worthy brother makes a wrong application, in regard to the second man being the Lord from Heaven.

The first thing we notice in this language is, "And so it is written, the first man Adam was made a living soul;" that is the first complete man until after Christ died on the cross, and gave the Gentiles a living soul. As we have from time to time proven by the Word.

The first man, this to the one man theory believer would seem

as Adam was the beginning of all human beings, but from a close observance of the scriptures, this God did not say. For Adam in the garden was not the first natural man. For the following scripture would and does condemn such a belief. Please read.

Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 1 Cor. 15:45.

To be Continued.

ST. JAMES ITEMS

Hob and Wheeler Seal have been having their hay tailed this week.

Mr. H. Moles of Tennessee has been visiting his sister Mrs. Sarah Seal He left the first of the week for her home accompanied by his niece Verdie Owens who will spend the winter there.

Pearl Foster has returned from a visit to Mansfield. Her aunt Mrs. Julia Hall came back with her.

Asa Royston is slowly improving from his illness.

The James boys have been busy putting in their wheat this week.

Dop Hall of Brushyknob has moved onto the place here he recently bought of Dave Allen.

St James school will give a pie supper on the night of Friday Oct. 27 to obtain funds for a table and chair a literary and musical program will be a feature of the evening, all invited.

The Roger boys have their saw and gird mill running and doing good work.

Looy Mogan spent Thursday at Mrs. Sarah Seals.

Affie Smith spent Thursday night with Gladys Rogers.

Last Tuesday Oct. 17 occurred the marriage of Naomi Royston of this place and Jasper Woods of Elder. The bride is a daughter of Mr. and Mrs. Royston Royston and the groom a son of Mr. and Mrs. Duss Woods of Elder. Owning to the recent death of the bride's sister the wedding was a very quiet one. The young couple will make their home at present near Elder the best wishes of their friends are extended to them for a long and prosperous life voyage together.

The following letter was written to Mr. S. A. Walker and wife upon the death of their daughter Lillian,

Leavensworth Kan.

Our dear Cousins:— It is with sad hearts we have heard of the death of your dear daughter Lil-

lian this morning as I am trying to write a few words to you my heart aches when I think I will never see that sweet smiling face again in this world, but we know if we live obedient to our Great Creator that she will greet us with a smile when this life is over.

Dear cousins tears blind me so, as I try to write to you, I know there is nothing that can comfort your poor broken hearts; poor little Ezra how my heart aches for the little lonely fellow and how I would like to take him in my arms like I used to and tell him to try to bear his troubles for the sake of mamma and papa.

All we know about your trouble is what we saw in the Douglas Co. paper. I do want to hear from you as soon as you feel that you can write. Oh what a vacant place in school one that can never be filled, and I think of how thoughtful dear Lillian always was, how she used to take responsibilities off of me and I could always trust her so much.

Oh we all loved her so much but I know in the home she will be missed most of all.

I cant write as much this morning as I would like to, but remember you have our sympathy in the dark hour of trouble.

Your Cousins.

Luette and Jerrah Heard.



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